

Steve Atkinson MA(Oxon) MBA FIoD FRSA
Chief Executive

Date: 08 August 2016



Hinckley & Bosworth
Borough Council

A Borough to be proud of

To: **Members of the Planning Committee**

Mr R Ward (Chairman)	Mr C Ladkin
Mr BE Sutton (Vice-Chairman)	Mr LJP O'Shea
Mr PS Bessant	Mr RB Roberts
Mrs MA Cook	Mrs H Smith
Mrs GAW Cope	Mrs MJ Surtees
Mr WJ Crooks	Miss DM Taylor
Mrs L Hodgkins	Ms BM Witherford
Mr E Hollick	Ms AV Wright
Mrs J Kirby	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite - Hub on **TUESDAY, 16 AUGUST 2016 at 6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Officer

PLANNING COMMITTEE - 16 AUGUST 2016

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS

2. MINUTES (Pages 1 - 4)

To confirm the minutes of the meeting held on 21 June 2016.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting (to be taken at the end of the agenda).

4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 10.

6. DECISIONS DELEGATED AT PREVIOUS MEETING

The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.

7. 15/00582/FUL - LAND NORTH EAST OF TRIUMPH MOTORCYCLES LTD, DODWELLS ROAD, HINCKLEY (Pages 5 - 40)

Development of 260 dwellings (use class C3), formal and informal public open space including children's play area and associated infrastructure including highways, landscaping and sustainable urban drainage system.

8. 16/00496/DEEM - LAND TO REAR OF 3 MARTINSHAW LANE, GROBY (Pages 41 - 52)

Erection of 9 dwellings (regulation 3 applications).

9. 15/00767/OUT - FORMER HIGHWAY LAND, LEICESTER ROAD, GROBY (Pages 53 - 72)

Residential development (outline – access only).

10. 15/01119/FUL - 87 HIGH STREET, BARWELL (Pages 73 - 86)

Extensions / alterations to existing 2 retail units and 1 residential unit to form 1 retail unit and 5 self-contained apartments.

11. 16/00566/FUL - 23 BRADGATE ROAD, HINCKLEY (Pages 87 - 96)

Erection of one dwelling.

12. 16/00444/HOU - 58 FLORIAN WAY, HINCKLEY (Pages 97 - 100)

Single storey front extension.

13. APPEALS PROGRESS (Pages 101 - 104)

Report of the Deputy Chief Executive (Community Direction) attached.

14. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

(As announced under item 3).